



Tibetan Buddhist Resource Center

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॥ श्रीगणेशाय नमः ॥

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॥ श्रीगणेशाय नमः ॥

अथ गणेशाय नमः ॥

ॐ नमो भगवते वासुदेवाय ॥

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શ્રીમદ્ભગવાદગીતા સર્ગ પ્રથમ અધ્યાયઃ પ્રથમોઃ શ્રીકૃષ્ણાર્જુનસંવાદઃ પ્રથમોઃ

અર્જુનઃ ॥ ૧ ॥ કૃષ્ણ ॥ ૧ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૨ ॥
અર્જુનઃ ॥ ૨ ॥ કૃષ્ણ ॥ ૨ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૩ ॥
અર્જુનઃ ॥ ૩ ॥ કૃષ્ણ ॥ ૩ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૪ ॥
અર્જુનઃ ॥ ૪ ॥ કૃષ્ણ ॥ ૪ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૫ ॥
અર્જુનઃ ॥ ૫ ॥ કૃષ્ણ ॥ ૫ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૬ ॥
અર્જુનઃ ॥ ૬ ॥ કૃષ્ણ ॥ ૬ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૭ ॥
અર્જુનઃ ॥ ૭ ॥ કૃષ્ણ ॥ ૭ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૮ ॥
અર્જુનઃ ॥ ૮ ॥ કૃષ્ણ ॥ ૮ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૯ ॥
અર્જુનઃ ॥ ૯ ॥ કૃષ્ણ ॥ ૯ ॥ યદ્યપિ મહાત્મા જાતો મહાત્મા જાતો મહાત્મા જાતો ॥ ૧૦ ॥

શ્રીમદ્ભગવાદગીતા સર્ગ પ્રથમ અધ્યાયઃ પ્રથમોઃ શ્રીકૃષ્ણાર્જુનસંવાદઃ પ્રથમોઃ

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
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 श्रीगणेशाय नमः ॥ ४ ॥
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 श्रीहरिभक्त्यो नमः ॥ १९ ॥
 श्रीकृष्णभक्त्यो नमः ॥ २० ॥

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
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 ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

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Handwritten text at the top center margin.

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Main body of handwritten text in a cursive script, consisting of approximately 10 lines.

Vertical handwritten text on the left margin, possibly a page number or reference.

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१९. श्रीगणेशाय नमः श्रीगणेशाय नमः श्रीगणेशाय नमः

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Handwritten text in red ink at the top of the page, likely a title or header.

Main body of handwritten text in black ink, consisting of several lines of script.

Handwritten text in red ink at the bottom of the page, likely a footer or concluding text.

Vertical handwritten text on the left margin, possibly a reference or note.

159

Handwritten marginal notes in a vertical column on the left side of the page.

Main body of handwritten text in a South Indian script, featuring multiple lines of text with various red ink markings and corrections.

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[illegible]

[Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.]

Handwritten text in red ink at the top of the page, likely a header or title.

Handwritten text in black ink, consisting of several lines of a script. The text is written in a cursive style with some characters in red ink. The lines are separated by small gaps.

Handwritten text in black ink at the bottom of the page, possibly a signature or a concluding statement.

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[illegible][illegible]

Handwritten text in Devanagari script.

ಶ್ರೀಮದ್ಭಗವತ್ಗೀತೆಯಲ್ಲಿರುವ ಶ್ಲೋಕಗಳನ್ನು ಅನುವಾದಿಸಿರುವುದು.

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

[illegible]

Handwritten text in a smaller script, likely a header or marginal note, spanning the top of the page.

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Handwritten text in a larger script, organized into several lines within a red-bordered frame. The text includes various characters and symbols, some of which are highlighted in red ink.

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
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ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible]

(Faint handwritten text in Devanagari script, likely bleed-through from the reverse side of the page.)

[illegible]

[illegible]

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[illegible]

[illegible]

[illegible]

[illegible]

Handwritten marginal note on the left side of the page.

Handwritten text in a South Indian script, likely Grantha or Tamil, enclosed within a red rectangular border. The text is arranged in approximately seven horizontal lines. Several words or phrases are highlighted in red ink, including 'செய்யுள்' (Seyyul) and 'பாட்டு' (Padu), which are common terms in classical South Indian literature. The script is finely inscribed and shows signs of age.

[illegible]

॥ १५ ॥ १६ ॥ १७ ॥ १८ ॥ १९ ॥ २० ॥ २१ ॥ २२ ॥ २३ ॥ २४ ॥ २५ ॥ २६ ॥ २७ ॥ २८ ॥ २९ ॥ ३० ॥ ३१ ॥ ३२ ॥ ३३ ॥ ३४ ॥ ३५ ॥ ३६ ॥ ३७ ॥ ३८ ॥ ३९ ॥ ४० ॥ ४१ ॥ ४२ ॥ ४३ ॥ ४४ ॥ ४५ ॥ ४६ ॥ ४७ ॥ ४८ ॥ ४९ ॥ ५० ॥ ५१ ॥ ५२ ॥ ५३ ॥ ५४ ॥ ५५ ॥ ५६ ॥ ५७ ॥ ५८ ॥ ५९ ॥ ६० ॥ ६१ ॥ ६२ ॥ ६३ ॥ ६४ ॥ ६५ ॥ ६६ ॥ ६७ ॥ ६८ ॥ ६९ ॥ ७० ॥ ७१ ॥ ७२ ॥ ७३ ॥ ७४ ॥ ७५ ॥ ७६ ॥ ७७ ॥ ७८ ॥ ७९ ॥ ८० ॥ ८१ ॥ ८२ ॥ ८३ ॥ ८४ ॥ ८५ ॥ ८६ ॥ ८७ ॥ ८८ ॥ ८९ ॥ ९० ॥ ९१ ॥ ९२ ॥ ९३ ॥ ९४ ॥ ९५ ॥ ९६ ॥ ९७ ॥ ९८ ॥ ९९ ॥ १०० ॥

[illegible]

Handwritten marginal notes on the left side of the page.

Handwritten text in a script, likely Devanagari, spanning multiple lines. The text is written in black ink on aged paper. There are several lines of text, some of which are underlined or highlighted in red ink. The text appears to be a religious or philosophical passage, possibly a sutra or a commentary. The script is cursive and somewhat stylized. The red ink highlights certain words or phrases, possibly indicating key concepts or a specific section of the text. The overall appearance is that of an old manuscript or a handwritten book.

[illegible]

Handwritten marginal note in Devanagari script, oriented vertically on the left side of the page.

Handwritten text in Devanagari script, enclosed within a red rectangular border. The text is arranged in six horizontal lines. The script is a cursive style, and some words are highlighted in red ink. The text appears to be a form of Sanskrit or a related classical language.

Handwritten text in the left margin, oriented vertically.

Handwritten text in the main body of the manuscript, written in a cursive script. The text is organized into several lines, with some words highlighted in red ink. The script is dense and characteristic of historical South Asian manuscripts.

[illegible]

[illegible]

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Devi Prasad

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
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